



June 6, 2002

Mayor Wesely and City Council  
City of Lincoln  
City County Building  
Lincoln, NE

Mayor Wesely and Members of the City Council:

An investigation has been made regarding the application of Whitehead Inc, d.b.a. U-Stop Convenience Shop, 2925 N.W. 12<sup>th</sup> Street requesting that Linda Hubka be approved as the manager of the liquor license.

Background information on the applicant is as follows:

Linda Hubka was born in Lincoln, Nebraska. She attended Lincoln Southeast High School graduating in 1978.

Linda Hubka employment history is as follows:

|                |                                    |              |
|----------------|------------------------------------|--------------|
| 2001 – present | Human Resources, Whitehead Oil     | Lincoln, NE. |
| 1982 - 2001    | Human Resources, Eastern Ambulance | Lincoln, NE. |

If this application is approved, it should be with the understanding that it conforms to all the rules and regulations of Lincoln, Lancaster County and the State of Nebraska.

A handwritten signature in black ink, appearing to read "Tom K. Casady".

THOMAS K. CASADY, Chief of Police



Police Department  
575 South 10th Street / Lincoln, Nebraska 68508 / Phone: 402-441-7204 / Fax: 402-441-8492 / Website: [www.ci.lincoln.ne.us](http://www.ci.lincoln.ne.us)  
A nationally accredited law enforcement agency



Liquor License Investigation

Business (DBA) U-STOP

☒ Manager

☐ Owner

☐ Other

Name: LINDA HUBKA

US Citizen ?

☒ Yes

☐ No

Has applicant ever been cited for liquor law violations ?

☒ No

☐ Yes

Explain \_\_\_\_\_

Does applicant have an interest in another liquor license ?

☒ No

☐ Yes

Explain \_\_\_\_\_

Is spouse qualified to hold a license ? Yes

☐ No

☒ N/A

How is applicant if not an owner to be paid ?

☒ Salary

☐ Hourly

How many hours will applicant be at the establishment ?

2+

Any other employment ? No

☒ Yes, explain

Lincoln Historic Dev 10 hours

Any previous experience with a liquor license ?

☒ Yes

☐ No

Any criminal convictions ?

☒ No

☐ Yes

Comments \_\_\_\_\_

Is applicant a property owner in Lincoln ?

☒ Yes

☐ No

Is applicant involved in any civil litigation ?

☒ No

☐ Yes

Comments \_\_\_\_\_

☒ Photo

☒ Records Check

☒ References

Comments \_\_\_\_\_

Interview Date

6/6/02

# STATE OF NEBRASKA



Mike Johanns  
Governor

## NEBRASKA LIQUOR CONTROL COMMISSION

Forrest D. Chapman

Executive Director

301 Centennial Mall South, 5th Floor

P.O. Box 95046

Lincoln, Nebraska 68509-5046

Phone (402) 471-2571

Fax (402) 471-2814

TRS USER 800 833-7352 (TTY)

web address: <http://www.nol.org/home/NLCC/>

A2-058783

139

May 24, 2002

City Clerk  
County/City Bldg  
555 South 10<sup>th</sup> Street  
Lincoln NE 68508

RE: Manager Application Submittal

Dear Sir/Madam:

The enclosed Application for Manager is being submitted by Whitehead Oil Company DBA U-Stop Convenience Shop located at 2925 NW 12<sup>th</sup> Street, Lincoln, NE 68521 (Lancaster County) which holds a Class D License #44186 the applicant's name is Linda L. Hubka.

Please present these applications to your City/County Council and return to us the results of the action taken. If you have any questions or comments, please give me a call.

Sincerely,

A handwritten signature in cursive script that reads "Michelle Petersen".

Michelle Petersen  
Licensing Division

Enclosure

Rhonda R. Flower  
Commissioner

Bob Logsdon  
Chairman

R.L. (Dick) Coyne  
Commissioner

An Equal Opportunity/Affirmative Action Employer

Printed with soy ink on recycled paper

FILED  
CITY CLERK'S OFFICE  
'02 MAY 29 PM 3 33  
CITY OF LINCOLN  
NEBRASKA

# Application for Corporate Manager

**\*Must Be A Nebraska Resident\***

**Please submit in Triplicate**

turn to: Nebraska Liquor Control Commission, PO Box 95046  
301 Centennial Mall So., Lincoln NE 68509

one: (402) 471-2571 Fax: (402) 471-2814 Web address: <http://www.nol.org/home/NLCC/>

MAY 21 2002

NEBRASKA LIQUOR  
CONTROL COMMISSION

## LIQUOR LICENSE INFORMATION

NAME OF LICENSED CORPORATION

Whitehead Oil Company *OK*

CLASS & LICENSE NUMBER

TRADE NAME OF LICENSED PREMISE

-Stop Convenience Shop *OK*

STREET ADDRESS OF LICENSED PREMISE

925 NW 12th Street *OK*

CITY

Lincoln *OK*

COUNTY

Lancaster *OK*

ZIP CODE

68521 *OK*

On behalf of the corporation, I designate this individual as corporate manager.

Signature of Corporate President/CEO:

*Mark A. Whitehead* *OK*

## APPLICANT INFORMATION (MUST BE 21 OR OVER)

NAME (LAST, FIRST, MIDDLE, MAIDEN)

ibka, Linda, Lee, Woodruff

SEX

☒ F ☐ M

SOCIAL SECURITY NUMBER

DATE OF BIRTH

PLACE OF BIRTH

Lincoln, Ne

HOME STREET ADDRESS

169 Puritan Avenue

CITY

Lincoln

COUNTY

Lancaster

STATE

Ne

ZIP CODE

68502

HOME TELEPHONE NUMBER

(402) 488-0968

BUSINESS TELEPHONE NUMBER

(402) 435-3509

DRIVERS LICENSE NUMBER & STATE

NE

## SPOUSE'S INFORMATION (IF NOT MARRIED INDICATE NONE)

FULL NAME (LAST, FIRST, MIDDLE, MAIDEN)

N/A

SOCIAL SECURITY NUMBER

DRIVERS LICENSE NUMBER  
& STATE

DATE OF BIRTH:

*5-24-02*

PLACE OF BIRTH:

**READ CAREFULLY** - Answer completely and accurately.

Has anyone who is a party to this application or their spouse, ever been convicted of or plead guilty to any criminal charge? Criminal charge means any charge alleging a felony or misdemeanor violation of a federal or state law; or a violation of a local law, ordinance or resolution. List the nature of the charge, where the charge occurred and the year and month of the conviction or plea. Also list any charges pending at the time of this application. If more than one party, please list charges by each individual's name.

☐ YES ☒ NO

Have you or your spouse ever made application for any liquor license or manager for any liquor license? IF YES, for what premise license number and date.

YES ☒ NO

☐ YES ☒ NO

☒ YES      ☐ NO

☒ YES      ☐ NO

| APPLICANT: CITY & STATE | YEAR |         | SPOUSE: CITY & STATE | YEAR |    |
|-------------------------|------|---------|----------------------|------|----|
|                         | FROM | TO      |                      | FROM | TO |
| Lincoln, Ne             | 1992 | Present |                      |      |    |
|                         |      |         |                      |      |    |
|                         |      |         |                      |      |    |
|                         |      |         |                      |      |    |

| YEAR |         | NAME OF EMPLOYER              | NAME OF SUPERVISOR | TELEPHONE NUMBER |
|------|---------|-------------------------------|--------------------|------------------|
| FROM | TO      |                               |                    |                  |
| 1982 | 2001    | Eastern Ambulance/Rural/Metro | Doug Wyatt         | (402) 489-2298   |
| 2001 | Present | Whitehead Oil Company         | Mark Whithead      | (402) 435-3509   |

STATE OF NEBRASKA )  
 ) SS  
COUNTY OF LANCASTER

The undersigned understand and acknowledge that any license issued, based on the information submitted in this application, is subject to cancellation if the information contained herein is incomplete and inaccurate.

Samuel Hubbs  
Signature of Applicant

\_\_\_\_\_  
Signature of Spouse (if applicable)

Subscribed in my presence and sworn to before me this 16<sup>th</sup>  
day of May, 2002.

Subscribed in my presence and sworn to before me this \_\_\_\_\_  
day of \_\_\_\_\_.

                      
Notary Signature

**GENERAL NOTARY- State of Nebraska**  
**ALAN A. MAKOVICKA**  
 My Comm. Exp. Dec. 13, 2003

\_\_\_\_\_  
Notary Signature & Seal